COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda Board/Committee: Conservation Commission Date: August 2, 2017_ Time: 7:00pm___ Location: Sutton Town Hall – Third Floor – Room C_ Discussion 7:00pm **Public Hearing (New/Cont.)** 7:05pm 15 W. Sutton Road/Paul Hutnak, Andrews DEP#303-0796 Paul & Lynn Dahlin, owner NOI filed **Public Hearing (New/Cont.)** 7:20pm 42 Smith Road/Norman Hill, Land Planning Cherie Patrick, owner DEP#303-0846 **Public Hearing (New to Cont.)** 7:35pm 13 W. Sutton Road/Heather Sims, owner No DEP# RDA filed **Public Hearing (Cont.)** 7:50pm 28 Wheelock Road/Margaret Bacon, Civil Site Eng. DEP#303-0839 Timothy Morse, owner **Public Hearing (Cont.)** 8:05pm 489 Central Turnpike/Town of Sutton/PD DEP#303-0847 NOI filed **Discussions: Board Business** Posted: